

## Punjab Government Gazette

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### **PART I**

**Punjab Government Notifications and Orders** 

### **Departmental Examination Committee**

Date Sheet

### **NOTIFICATION**

The 2nd August, 2021

No. 08/10/2017/2PCS/574.-The next Departmental Examination of officers/Departments indicated below will be held on the dates and haurs specified below in the Mahatma Gandhi State Institute of Public Administration, Punjab, Sector-26 (MGSIPAP) Chandigarh. For detail of the various examinations the intending examinees are referred to the relevant departmental rules:-

# DEPARTMENTAL EXAMINATION COMMITTEE DATE SHEET

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Dates and Hours	fours	Asstt.	LPS	Tehsildas	Officersof	Officers of the	Officersof	Officersof	Officers/	Officers	Officersof	Block	Officersof	Officers	Officers/Officials
		Commissioners	Officer	Revenues	Forest	Asricultural	theDeptt	eg.	Officials	ofthe	the	Development	of Labour	ofthe	the Excise and
		Extra Assistant		Officers	Depti	Soil		Deptt	ofthe	Department	Department	- pur	Deptt	Development	Taxation
		Commissioners			(LFS	Conservation/	Animal	<b>'</b> 5	Department	of Duity	مر	Panchayats		Employment	Deptt
					18	Horti.	Husbandry	Fisheries	of Jails	Development	Co-operation	Officers and			
						Services						LCS			
1		2	e	4	5	9	7	90	6	10	11	감	13	14	15
23-08-2021	9.00 am to	Criminal Law,	,	Revenue		1	paper-[Animal	,	Subject		,	Group I	,	Employment	Subject-1
(Monday)	12,00 noon	First paper		Linx			Hurbandry		(Punjab Jails			PaperA		Exchange	(Law of Crime)
				Lst Paper			& Vet Science		Marani without-			(without		Procedures	
							(without book)		appendices)			book)		Paper-Ist	
	2.00 p.m to	CivilLaw	1	CivilLaw	ForestLaw		,				ı	1	1	1	Subject-II
	5.00 p.m														(Excise Law)
24-08-2021	9.00 a.m to	Criminal Law,	ı	Criminal	,	,	1.	,	Subject II	,	t	Group	ε	Paper-Ilnd	Subject-III
(Tuesday)	12,00 noon	2nd paper		Law					(Pomjab Jails			Paper B			(Law relating
				2nd Paper					Manualwith			(without			to Allied Taxes)
									appendices and			book)			
					,				other matters)						
	2.00pmto	Regulatory	1	Patwaris	Lond		Paper-II	-			1	Group II	1	1	Subject-IV
	5.00 p.m.	Laws		Mensuration	Revenue		Legislative					(Budget and			(Civil Law)
				(without			(Acts and Rules					Accounts)			
				(pook)			(With Books)								
25-08-2021	9,00 am to	Revenue		Revenue	1	ı		ı	Subject III	Paper-I	ŧ	Group III	1	,	ı
(Wednesday)	12.00 noon	Lang		Law					(Criminal	Inst, Legal		(Stubstory Acts			
		First Paper		First					Law)	& Slau.		& Rules)			
				Piper						Framework					
										(with books)					
	2.00 p.m to	Local	ı	Public	procedure		,		ı	Paper-II	1	1	Paper-I	1	Subject-V (Punjab
	5.00 p.m	Government		Service	PI					Technical			(Labour		VAT ActLaw)
		laws			Accounts					(without			Law-D		
										books					
26-08-2021	9,00 a.m to	Revenue	ı	Revenue	,			,	Subject IV		,	ı		,	1
(Hundry)	12.00 noon	Law		[min					(Financial						
		Und Paper		End Paper					Rules)						
	2.00 p.m to	Service&		Service&	Hind			Accounts	SubjectV	Accounts	Accounts		Puper-II	1	Subject-VI (Book
	5.00 p.m	Financial		Financial	(including			dive.	Hind	(with Book)		,	(Labour		Keeping and Gen.
		Rules		Rudes	oral lest)			Book)	(Including				Law-II)		Commercial
					without Book				oral test)						Knowledge)
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Officers / Officials of Exclose and Taxatlon Dept	35	Subject VII (Computer and Management Inf. System) (without book)	1
Officers of Officers of the Labour Department Employment	25		1
Officers of Labour Depti.	m	Paper-III (Labour Law-III)	1
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Officers of the Depti. of Fisheries	ec)	Depti. Rules (without Books)	ı
Officers of the Deptit of Animal Husbandry	7	1	1
Officers of the Officers of Apricultural the Depth. / Soll of Animal Conservation/ Husbandry Hord.	6	Accounts	ı
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Tehsilaar s Revenue s Officials	ų	Urdu (Inčilud, oral test), without book	I
1.P.5 Officer	m	Hindi (Indud., oral test	Purjebi oral text
Assistant Commissioners / Extra Assistant Commissioners (Offices who joined service' after 01-01-2016)	. 2	Hindi. oral test) (indi. oral test) (without book)	Punjabi (Incid. oral.test)
Dates and Hours	1	27.08-2021 (Friday) 9.00 a.m to 12.00 nean	2,00 pm 5,00 pm

Sd/· vivex partap sinch, 145 Principal secretary to government op punjab departarent of Personnel

### INSTRUCTIONS FOR THE EXAMINEES

- The next Departmental Examination of Assistant Commissioners, Extra Assistant Commissioner / I.P.S officers, Tehsildars/ Revenue Officials and other departments are to be held from 23-08-2021 TO 27-08-2021.
- Those officers who intend to appear in the said examination should send their applications to the Principal Secretary to Government Punjab, Department of Personnel and Secretary, Departmental Examination Committee (PCS Branch), Punjab Civil Secretariat, Chandigarh, through their Departments in the proformal given in Annexure I and if separately by 10.08.2021. No direct application will be entertained under any circumstances. Incomplete applications will be rejected and no Roll No. will be issued for which the onus will fall upon the applicant concerned.
- 3. The candidate who does not get his/her Roll No. by 16.08.2021 for examinations to be held w.e.f 23-08-2021 TO 27-08-2021 PCS E-Mail Should contact the Branch via (pcsbranch@gmail.com)or telephone (0172-2740553 (PBX -4648).
- No candidate will be allowed entry in the Examination Hall after the commencement of the Examination.
- No candidate shall bring mobile phone or any other electronic gadget inside the Examination Hall. No facility shall be provided for safe keeping of the mobile phones/electronic gadgets by the authorities.
- Each candidate shall have to bring his/her own books (only bare acts).
   Authorities shall not provide any book to any candidate.
- 7. No candidate shall bring into the Hall any unauthorized papers, books or note books. In case of question papers to be answered with the aid of any Manuals, codes, Acts or Rules etc., the Manuals, Codes, Acts or Rules to be brought in the Examination Hall should not be annotated editions. Candidates found in possession of such material will be disqualified for the examination and such books will be confiscated.
- The candidates should use only blue or blue-black ink.
- The candidates are not permitted to smoke in the Examination Hall. Mobiles, Calculators and any other thing which is a source of help in examination will not be permitted.
- 10. After the papers have been distributed, the candidates are not allowed to talk to one another in any subject whatever. Any question which a candidate may have to ask must be addressed to the Officer Superintendent of the Examination.
- There must be complete silence in the Hall. A candidate must not call out for paper or drinking water. He will be attended to if he raises his hand,

- 12. The candidates are required to write on the answer books provided for the purpose and to give up the answer books the instant time is called.
- 13. Except in very special circumstances, a candidate shall not leave the Hall during the Examination.
- 14. The candidates shall retain the seats assigned to them on their first appearance right through the Examination.
- 15. The candidates should consult the time-table hung outside the entrance door. No excuse whatever will be accepted for late arrival.
- 16. The candidates should not answer more than the specified number of questions. The examiners will mark the questions up to the specified number in the order in which the examinee has answered them and will award no marks to questions awarded in excess of the specified number.
- 17. The candidates are on no accounts to put their names or initials in the answer books, or write any symbol like Om, Ek Onkar, Alla-hu-Akbar etc. indicative of the religion of candidate or the likely examiner. No other distinction marks designed to show the religion or community of the candidate should be displayed.
- 18. A candidate using unfair means suspected of cheating or disregarding these instructions will not be allowed to complete his paper. He will also be liable to disqualification and disciplinary action.

Sd/-

VIVEK PARTAP SINGH, IAS

PRINCIPAL SECRETARY TO THE GOVT OF PUNJAB

DEPARTMENT OF PERSONNEL cum SECRETARY,

DEPARTMENT EXAMINATION COMMITTEE.

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Name of the Examinee	ANNEX Year of allotment/		No. of chances
with complete address		which the candidate	already availed of.
on which Roll No. be	present service.	will appear,	
sent to him.			
		0	
		,	

Affix Passport	Signature.
size photograph here	Name in Bock Letters
	Designation
	Place of Posting
	Email-Id
	Mobile No

### ANNEXURE II

### DEPARTMENTAL EXAMINATION COMMITTEE, PUNJAB

DEPARTMENTAL EXAMINATION OF () TO BE HELD AT CHANDIGARH FROM 23-08-2021 TO 27-08-2021						
	ADMISSIO	N CARD				
To be filled up by office  Roll No	Mahatma	Examination Gandhi tion, Punjal		cute of Public Chandigarh,		
To be fi	lled in by the	candidate				
Shri/Smt./Ms, Office/Deptt						
the Departmental Examination to papers / groups / subjects indicate	be held from					
PAPER						
1				Affix Passport		
2				size photograph		
3 4				here		
5						
6						
7	,					
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9						
(	the candidate		)			

### Important Note.

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- Each candidate shall have to bring his/her own books (only bare acts). Authorities shall not provide any book to any candidate.